

# REGISTRATION FORM

Please fill out both sides of this form detach it and mail it to:

**The Waterfront Center, P.O. Box 32129, Washington, DC 20007**

or fax it to

**(202) 986-0448**

## Conference Registration

Use the form with this announcement or download from the web site. You may photocopy it. Save money by sending or faxing your registration with payment or signed purchase order on or before OCTOBER 22, 2008. You may use VISA, Mastercard or American Express. Fax: 202 986 0448.

## Cancellation Policy

We will refund conference registration fees ONLY, less a \$75 handling charge, for cancellations received in writing by OCTOBER 22, 2008. After this date, we are unable to make refunds for any cause, including acts of God or terrorism and suggest you arrange for a substitute or donate your registration as a tax-deductible scholarship. Please note that NO refunds will be made for cancelled optional events such as tours, guest tickets, etc.

***You will be in for a real treat staying at the historic and beautiful Drake Hotel.***

## Conference Headquarters

You will be in for a real treat staying at the historic and beautiful Drake Hotel. Step back in time and enjoy the spectacular public areas including the

popular Palm Court Lounge where you can take tea or sip a cocktail in a relaxed and gracious atmosphere. Many of the rooms have lakefront views and you will be

Courtesy of the Drake Hotel



footsteps away from the Magnificent Mile (Google the Drake Hotel and take a look for yourself). On Saturday, November 22, the Christmas lights will be turned on along Michigan Avenue – an added treat for those staying over.

## Special Hotel Rates at the Drake Hotel

The SPECIAL conference room rate is \$209.00. Rates subject to current city tax. PLEASE MAKE YOUR RESERVATIONS DIRECTLY with the Drake Hotel at 1-800-55-DRAKE. or e-mail to reservation.drake@hilton.com. You must identify yourself as eligible for the group rate of The Waterfront Center Conference. Cut-off date for reservations at the Waterfront Center Conference rate is OCTOBER 28, 2008. After October 28, reservations will be accepted on the basis of availability at the prevailing rate.

## Mail Registration to:

The Waterfront Center, PO Box 32129, Washington, DC 20007 or

FAX: 202 986 0448

Questions: 202 337 0356 or email: mail@waterfrontcenter.org

**CONFERENCE FEE:** Includes hosted receptions, luncheon, all coffee breaks and materials.

	Before October 22	After October 22
Members:	<input type="checkbox"/> \$375.00	<input type="checkbox"/> \$475.00
Non-members (includes one-year membership)	<input type="checkbox"/> \$425.00	<input type="checkbox"/> \$525.00
Government/non-profit members	<input type="checkbox"/> \$325.00	<input type="checkbox"/> \$425.00
Government/non-profit non-members	<input type="checkbox"/> \$360.00	<input type="checkbox"/> \$460.00
Additional attendees from same organization	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$350.00
Student (credentials required)	<input type="checkbox"/> \$200.00	<input type="checkbox"/> \$200.00

2008 Pre-Conference Chicago Workshop and Conference Registration Form  
Additional fee for this event.

**OPTIONAL EVENTS – ADDITIONAL FEES**

2008 PRE-CONFERENCE CHICAGO WORKSHOP:  
November 19-20, open to conference attendees only

**Chicago: A Tale of Two Waterfronts**

Option #1:	<input type="checkbox"/> \$195.00*	<input type="checkbox"/> \$215.00*
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Wednesday night, November 19, hosted reception followed by dinner at The Cliff Dwellers, plus all-day Thursday workshop, boat tour and lunch.

Option #2:	<input type="checkbox"/> \$140.00	<input type="checkbox"/> \$160.00
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Thursday workshop, boat tour, and lunch.

**EXTRA EVENTS** — Requires additional fee. On site registration on space available basis.

**No cancellations on these events.**

Thursday, November 20: Dinner at Flatwater	<input type="checkbox"/> \$75.00*
Friday, November 21: Gala Honoring 2008 Honor Award Winners	<input type="checkbox"/> \$150.00
Gala Dinner Guest	<input type="checkbox"/> \$110.00

*\*Note: All dinner costs include a multi-course meal, wine, tax and gratuity and for The Cliff Dwellers and Flatwater, bus transport to and from restaurant.*

**SATURDAY NOVEMBER 22: TOURS** (All include a box lunch)

Walking Tour	<input type="checkbox"/> \$15.00
Bike Ride	<input type="checkbox"/> \$15.00
Canoe Trip	<input type="checkbox"/> \$30.00
Bus Tour	<input type="checkbox"/> \$40.00

**GUESTS:** While the following events are included in each conference registration, attendees and speakers wishing to bring a guest must pay an additional fee for each.

Welcome Reception and Dinner, November 19	<input type="checkbox"/> \$40.00
Conference Opening Reception, Nov. 20	<input type="checkbox"/> \$25.00
Lunch Friday, November 21	<input type="checkbox"/> \$35.00
Awards Champagne Reception, November 21	<input type="checkbox"/> \$25.00

**ADVERTISING OPPORTUNITIES**

The Urban Waterfronts Conference Program is an excellent opportunity to put your company, your products or your projects in front of a unique audience. Advertisers are also linked on the Center's website. Ads must be received by October 13, 2008

Full Page (black and white or color)	<input type="checkbox"/> \$750.00
Half Page (black and white or color)	<input type="checkbox"/> \$500.00

<b>- TOTAL AMOUNT</b>	
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# REGISTRATION FORM

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Name Title

\_\_\_\_\_  
Company/Organization

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State Zip

\_\_\_\_\_  
Country

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

**Send a copy of this 2 page form for each additional attendee from the same organization**

## Method of Payment in US Dollars

Check enclosed payable to The Waterfront Center in US Dollars

Signed Government Purchase Order Enclosed

Please charge my:

Visa  Mastercard or  American Express

\_\_\_\_\_  
Card Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature

\$ \_\_\_\_\_  
Amount

**If you would like information on becoming a Conference supporter, exhibitor or sponsor – most include at least one registration and many other benefits – please call the Waterfront Center at 202/337-0356 or visit our web site: [www.waterfrontcenter.org](http://www.waterfrontcenter.org)**